

Purchasing Department
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July 21, 2023

CALL FOR RESOURCES CFR 2324-04 **HIGH SCHOOL BIOLOGY LIFE SCIENCE CORE CURRICULUM**

Spokane Public Schools is looking for a High School Biology Life Science core curriculum for our secondary teachers and students that blends Universal Design for Learning, Equity, and standards-based learning. The curriculum needs to be aligned to the [Washington State Science Learning Standards](#) that were adopted in 2013. A link to this material is available in this document at; <https://www.spokaneschools.org/Page/2586>

The District expects the approved product would be in place for startup of the 2024-25 school year. Field testing will be required starting the Fall of 2023 and possibly into the Winter of 2024 as well.

Elements required:

- Comprehensive HS Biology science curriculum that includes engaging, interactive content on the following performance expectations;
 - **LS1: From Molecules to Organisms: Structures and Processes**
 - **LS2: Ecosystems: Interactions, Energy, and Dynamics**
 - **LS3: Heredity: Inheritance and Variation of Traits**
 - **LS4: Biological Evolution: Unity and Diversity**
- In-chapter vocabulary/glossary and review questions
- Ability to distribute content in print and pdf or online format
- Easily accessible content for teachers and students.
- Content that is non-partisan, equitable, culturally responsive, and free of bias – perspectives and contributions from members of diverse groups are infused substantially, accurately, and respectfully; content is free of generalizations, stereotypes, or misrepresentations

Elements desired:

- Ability to keep content up to date
- Teacher Resources

For other District requirements for consideration of adoption, please refer to these documents on the District Website, and return the VPAT questionnaire for electronic curriculum;

<https://www.spokaneschools.org/callforresources>

<https://www.spokaneschools.org/shortvpap>

Deadline to respond is 2:30 PM PDT, Friday, August 24th.

Suggested/Sample materials should be sent to:

Attn: JJ Johnson, CFR 2324-04

SPS Central Warehouse

2815 E. Garland

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Thank you for contacting me with information or questions,

Joel Evanson

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Spokane Public Schools

TO BE ADVERTISED IN THE Spokesman-Review on 07/25/2023 and 08/03/2023.